GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

MA & UD – Commissioner and Director of Municipal Administration - Recruitment of Ward Secretaries –– Certain Amendment – Orders - Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.Rt.No.55 Dated:28.01.2020

Read the following:

1. G.O. Rt. No. 25 MA & UD Dept., Dt. 08.01.2020.
2. From the CDMA., Guntur Letter Roc. No. 20026/178/2019/A1, Dt. 26-01-2020

&&&&&

ORDER:

In partial modification of the orders issued in the reference 1st read above, Government hereby issue the following amendment to the Educational Qualifications prescribed for the post of Ward Sanitation & Environment Secretary, Grade-II :

AMENDMENT

For the words **"A Graduate in Sciences or Environmental Sciences and above namely, Bachelor of Science/Bachelor of Science (Hons) [B.Sc/B.Sc (Hons), Master of Science (M.Sc), in the disciplines of Sanitation Sciences, Biotechnology, Micro-biology, Environmental Science, Botony, Zoology, Bio-sciences**." under the Table against Serial No.3 of Para-1 of the above orders, the words shall be substituted as **"A Graduate in Sciences or Environmental Sciences and above namely, Bachelor of Science/Bachelor of Science (Hons) [B.Sc/B.Sc (Hons), Master of Science (M.Sc), in the disciplines of Sanitation Sciences, Biotechnology, Micro-biology, Environmental Science, Botony, Zoology, Bio-sciences, Pharm D, M. Pharm, B. Pharm, B. Pharm (Ayu)**."

2. The Commissioner & Director of Municipal Administration, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

J.SYAMALA RAO
SECRETARY TO GOVERNMENT

To
The Commissioner & Director of Municipal Administration, Guntur
Copy to
The OSD to Hon'ble M(MA)
The P.S. to the Secretary to Government, MA&UD
Sf/Sc

//FORWARDED BY ORDER//

RESEARCH OFFICER